Committee: Environment Agenda Item

Date: 18 January 2011

Title: 2010/11 Budget Monitoring

Author: Stephen Joyce Item for decision

**Assistant Chief Executive – Finance** 

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## **Summary**

1. The Committee is responsible for overseeing various General Fund Service Budgets and Capital Programme Schemes.

- 2. The report sets out financial performance for the period April to November 2010 and a forecast outturn to the end of the financial year.
- 3. The Committee's General Fund expenditure is forecasted to end the year with a net favourable variance of £105,000.
- 4. Capital schemes are forecasted to end the year with a net favourable variance of £130,000.
- 5. The information in this report will be collated into a report covering the Council's corporate financial position to be received by the Finance & Administration Committee on 27 January.

### Recommendations

6. The Committee is recommended to note and approve this report.

## **Financial Implications**

7. There are no direct financial implications arising from the recommendations.

### **Background Papers**

2010/11 Budget Book

### **Impact**

| Communication/Consultation | The forecasts in the report have been provided by budget holders and scheme managers. |
|----------------------------|---|
| Community Safety           | None  |
| Equalities                 | None  |
| Health and Safety          | None  |

| Human Rights/Legal Implications | None |
|---------------------------------|------|
| Sustainability                  | None |
| Ward-specific impacts           | None |
| Workforce/Workplace             | None |

# **Environment Committee General Fund - Summary**

| variance is forecast  Details are Appendix A.  \$\frac{2}{6},000 - \text{Energy Efficiency. The Council has had to repay the Salix loan of £100,000. To be funded from the Energy Efficiency Reserve, which had been established for this purpose. The unbudgeted cost of £100,000 is offset by a saving arising from the decision to not replace a member of staff and instead procure expertise from Braintree DC.  £39,000 - Vehicle Management, higher materials costs plus new post recruited to at a higher level than budgeted for.  £28,000 - Car Parking - mostly due to a reducing trend in penalty charge income, there is also a small cost arising from the higher VAT rate which is not being passed on to customers.  No other significant overspends anticipated.  \$\frac{2}{2},000 - Assisted Travel. Funds established for a possible legal case liability are no longer required, so the amount held is credited back to the service  £86,000 - Waste Management net underspend, due to renegotiated disposal charges and additional externa funding, offset by loss of trade waste customers.  £30,000 - Building Surveying - additional income arising from the new building regulation fees adopted in October.  £28,000 - Street Services - contribution towards Head of   |          |   |  |  |  |  |
|--|----------|---|--|--|--|--|
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| repay the Salix loan of £100,000. To be funded from the Energy Efficiency Reserve, which had been established for this purpose. The unbudgeted cost of £100,000 is offset by a saving arising from the decision to not replace a member of staff and instead procure expertise from Braintree DC.  £39,000 — Vehicle Management, higher materials costs plus new post recruited to at a higher level than budgeted for.  £28,000 — Car Parking — mostly due to a reducing trend in penalty charge income, there is also a small cost arising from the higher VAT rate which is not being passed on to customers.  No other significant overspends anticipated.  Underspending areas  £95,000 — Assisted Travel. Funds established for a possible legal case liability are no longer required, so the amount held is credited back to the service £86,000 — Waste Management net underspend, due to renegotiated disposal charges and additional externa funding, offset by loss of trade waste customers. £30,000 — Building Surveying — additional income arising from the new building regulation fees adopted in October. £28,000 — Street Services — contribution towards Head or Division's costs from Braintree DC, and efficiency savings realised within administrative posts.   | forecast | Details are Appendix A.   |  |  |  |  |
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| Division's costs from Braintree DC, and efficiency savings realised within administrative posts.   |          | £30,000 – Building Surveying – additional income arising from the new building regulation fees adopted in October.  |  |  |  |  |
| No other significant underspends anticipated.  |          | £28,000 – Street Services – contribution towards Head of Division's costs from Braintree DC, and efficiency savings realised within administrative posts.   |  |  |  |  |
|  |          | No other significant underspends anticipated.   |  |  |  |  |

Author: Stephen Joyce Version date: 7 January 2011

### **Environment Committee Capital Programme - Summary**

# Net favourable variance is forecast

An overall net underspend of £130,000 is forecasted.

Repairs to SW Fairycroft Road Car Park are being deferred pending resolution of Waitrose proposals.

Repairs to GD White Street Car Park have been deferred pending discussions with the Town Council.

Expenditure on replacement wheelie bins is higher than budgeted: this appears to be an under-budgeting issue rather than any unusual increase in activity.

Planned expenditure on street cleansing vehicle replacements has been brought forward from 2011/12 to this year, so there is an unbudgeted cost of £105,000 in 2010/11.

A saving of £75,000 has been made by getting a good deal on refuse vehicle replacements. Part of this saving is to be used to purchase a vehicle that will provide protection to litter picking operatives.

Details are in Appendix B.

### **Risk Analysis**

| Risk   | Likelihood                               | Impact   | Mitigating actions          |
|--|--|--|-----------------------------|
| Actual income<br>and expenditure<br>will vary from<br>forecast, requiring<br>adjustments to<br>budget and/or<br>service delivery | 2 – some<br>variability is<br>inevitable | 2 – budget will<br>be closely<br>monitored and<br>prompt action<br>taken to deal<br>with variances | Budgetary control framework |

<sup>1 =</sup> Little or no risk or impact

<sup>2 =</sup> Some risk or impact – action may be necessary.

<sup>3 =</sup> Significant risk or impact – action required

<sup>4 =</sup> Near certainty of risk occurring, catastrophic effect or failure of project.

## **APPENDIX A**

# **ENVIRONMENT COMMITTEE - GENERAL FUND BUDGET**

|                                    | Apri                                 | il to Nover               | nber                        |                    | 2010/11 Financial Year |                     |                      |  |
|------------------------------------|--------------------------------------|---------------------------|-----------------------------|--------------------|------------------------|---------------------|----------------------|--|
| £000                               | Current<br>Budget<br>April to<br>Nov | Actual<br>April to<br>Nov | Variance<br>April to<br>Nov | Original<br>Budget | Current<br>Budget      | Forecast<br>Outturn | Forecast<br>Variance |  |
| Assisted Travel                    | 149                                  | 130                       | -19                         | 219                | 219                    | 124                 | -95                  |  |
|                                    |                                      |                           |                             | -                  | -                      |                     |                      |  |
| Building Surveying                 | 33                                   | -8                        | -41                         | 77                 | 77                     | 47                  | -30                  |  |
| Car Parking                        | -386                                 | -430                      |                             | -654               | -654                   | -626                | 28                   |  |
| Conservation & Enhancement         | 57                                   | 54                        | _                           | 95                 | 113                    | 100                 | -13                  |  |
| Depots                             | 31                                   | 32                        |                             | 38                 | 38                     | 47                  | 9                    |  |
| District Monitoring & Enforcement  | 25                                   | 25                        | -                           | 38                 | 38                     | 38                  | 0                    |  |
| Energy Efficiency                  | 38                                   | 110                       |                             | 29                 | 29                     | 105                 | 76                   |  |
| Housing Strategy                   | 70                                   | 60                        | -10                         | 102                | 114                    | 93                  | -21                  |  |
| Land Drainage                      | 33                                   | 33                        | 0                           | 52                 | 52                     | 51                  | -1                   |  |
| Local Amenities                    | 72                                   | 77                        | 5                           | 70                 | 74                     | 82                  | 8                    |  |
| On Street Parking                  | -8                                   | -9                        | -1                          | -176               | -176                   | -157                | 19                   |  |
| Planning Grants                    | 8                                    | 8                         | 0                           | 5                  | 8                      | 8                   | 0                    |  |
| Planning Policy                    | 172                                  | 184                       | 12                          | 274                | 309                    | 307                 | -2                   |  |
| Solid Waste Management             | -3                                   | -1                        | 2                           | -2                 | -2                     | 4                   | 6                    |  |
| Street Cleansing                   | 179                                  | 174                       | -5                          | 278                | 271                    | 257                 | -14                  |  |
| Street Services Management & Admin | 178                                  | 160                       | -18                         | 271                | 272                    | 244                 | -28                  |  |
| Transport Administration           | 121                                  | 145                       | 24                          | 313                | 313                    | 313                 | 0                    |  |
| Vehicle Management                 | 181                                  | 218                       | 37                          | 272                | 272                    | 311                 | 39                   |  |
| Waste Management                   | 576                                  | 556                       | -20                         | 393                | 401                    | 315                 | -86                  |  |
| Committee Total                    | 1,526                                | 1,518                     | -8                          | 1,694              | 1,768                  | 1,663               | -105                 |  |

## **APPENDIX B**

## **ENVIRONMENT COMMITTEE CAPITAL PROGRAMME**

| £000                                     |                                |                    |                             |  |                   |                     |                      |
|--|--------------------------------|--------------------|-----------------------------|--|-------------------|---------------------|----------------------|
|  | Actual<br>April to<br>November | Original<br>Budget | Slippage<br>from<br>2009/10 | Additional<br>External<br>Funding in<br>Year | Updated<br>Budget | Forecast<br>Outturn | Forecast<br>Variance |
| <u>Environment</u>                       |                                |                    |                             |  |                   |                     |                      |
| Capital Equipment                        |                                |                    |                             |  |                   |                     |                      |
| Energy Efficiency Programme              | 10                             | 25                 | 0                           | 0  | 25                | 25                  | (                    |
| Food Waste Caddies                       | 0                              | 0                  | 7                           | 0  | 7                 | 7                   |                      |
| Glass Bottle Banks                       | 0                              | 0                  | 2                           | 0  | 2                 | 2                   |                      |
| Trade Waste Bin replacements             | 7                              | 10                 | 0                           | 0  | 10                | 10                  | C                    |
| Wheelie Bins                             | 33                             | 10                 | 0                           | 0  | 10                | 50                  | 40                   |
| Capital Grants                           |                                |                    |                             |  |                   |                     |                      |
| Grant to Saffron Walden Town Council     | 50                             | 0                  | 50                          | 0  | 50                | 50                  | (                    |
| Capital Vehicles                         |                                |                    |                             |  |                   |                     |                      |
| Light Vans replacement programme         | 25                             | 36                 | 0                           | 0  | 36                | 25                  | -11                  |
| Pest Control Vans replacement programme  | 25                             | 36                 | 0                           | 0  | 36                | 29                  | -7                   |
| Recycling Vehicles                       | 208                            | 166                | 0                           | 0  | 166               | 208                 | 42                   |
| Refuse Collection / Trade Waste vehicles | 546                            | 370                | 285                         | 0  | 655               | 580                 | -75                  |
| Street Cleansing Vehicles                | 14                             | 147                | 0                           | 0  | 147               | 252                 | 105                  |
| Hard to Reach Properties Vehicle         | 0                              | 0                  | 0                           | 100  | 100               | 100                 | C                    |
| Capital Works                            |                                |                    |                             |  |                   |                     |                      |
| Ashton/DEFRA Project                     | 4                              | 0                  | 0                           | 83   | 83                | 83                  | (                    |
| Fairycroft Car Park - Repairs            | 0                              | 154                | 0                           | 0  | 154               | 0                   | -154                 |
| Museum Grounds Boundary Wall             | 12                             | 0                  | 37                          | 0  | 37                | 37                  | C                    |
| White Street Car Park - Prior Year       | 0                              | 0                  | 15                          | 0  | 15                | 15                  | (                    |
| White Street Car Park - Repairs          | 0                              | 70                 | 0                           | 0  | 70                | 0                   | -70                  |
| Total - Environment Committee            | 934                            | 1,024              | 396                         | 183  | 1,603             | 1,473               | -130                 |
|  |                                |                    |                             |  |                   |                     |                      |